

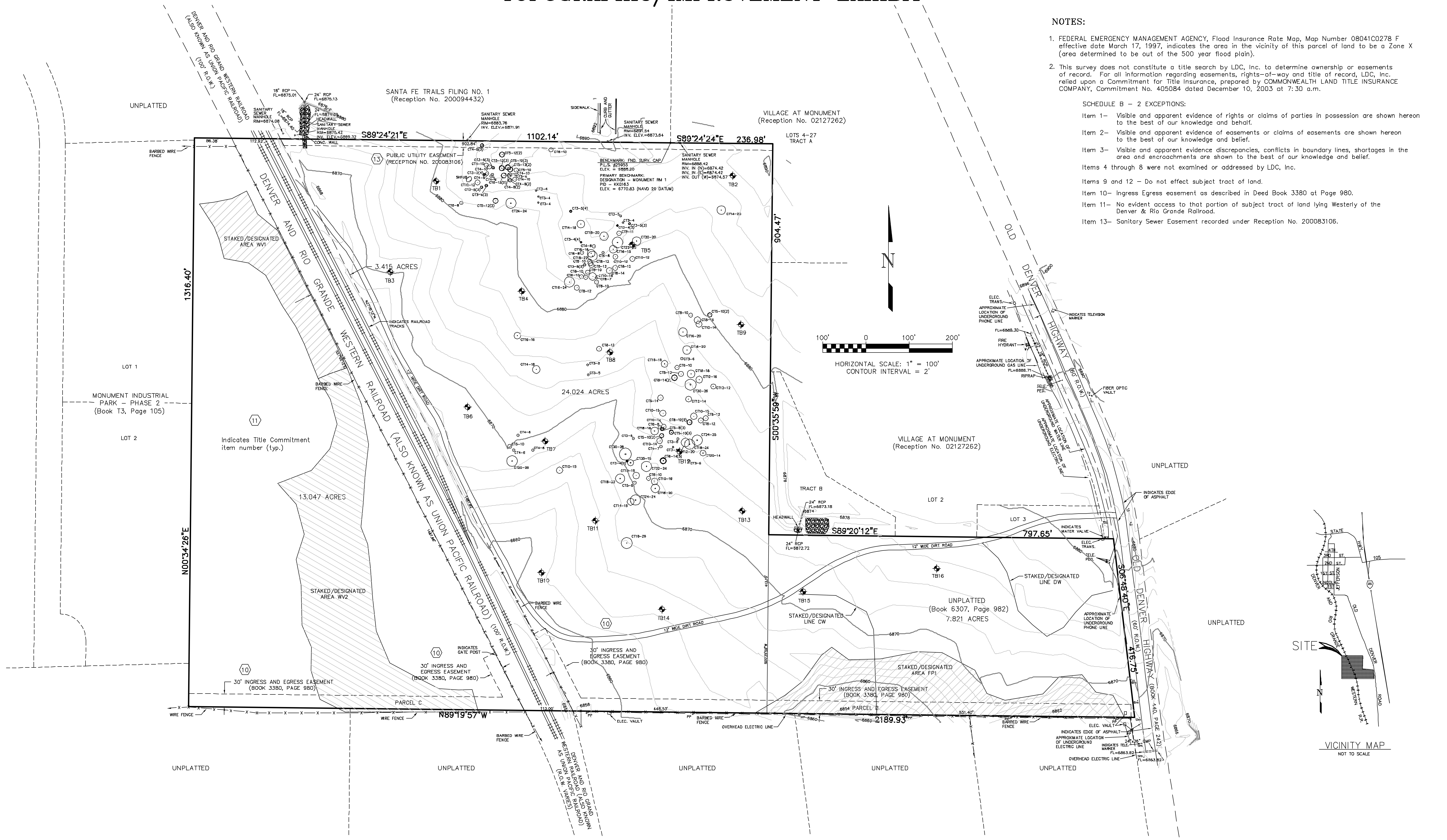
# TOPOGRAPHIC/IMPROVEMENT EXHIBIT

## NOTES:

- FEDERAL EMERGENCY MANAGEMENT AGENCY, Flood Insurance Rate Map, Map Number 08041C0278 F effective date March 17, 1997, indicates the area in the vicinity of this parcel of land to be a Zone X (area determined to be out of the 500 year flood plain).
- This survey does not constitute a title search by LDC, Inc. to determine ownership or easements of record. For all information regarding easements, rights-of-way and title of record, LDC, Inc. relied upon a Commitment for Title Insurance, prepared by COMMONWEALTH LAND TITLE INSURANCE COMPANY, Commitment No. 405084 dated December 10, 2003 at 7:30 a.m.

## SCHEDULE B - 2 EXCEPTIONS:

- Item 1- Visible and apparent evidence of rights or claims of parties in possession are shown hereon to the best of our knowledge and belief.
- Item 2- Visible and apparent evidence of easements or claims of easements are shown hereon to the best of our knowledge and belief.
- Item 3- Visible and apparent evidence discrepancies, conflicts in boundary lines, shortages in the area and encroachments are shown to the best of our knowledge and belief.
- Items 4 through 8 were not examined or addressed by LDC, Inc.
- Items 9 and 12 - Do not effect subject tract of land.
- Item 10- Ingress Egress easement as described in Deed Book 3380 at Page 980.
- Item 11- No evident access to that portion of subject tract of land lying Westerly of the Denver & Rio Grande Railroad.
- Item 13- Sanitary Sewer Easement recorded under Reception No. 200083106.



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**LDC, Inc.**  
 PLANNING, SURVEYING, LANDSCAPE ARCHITECTURE  
 3520 Austin Bluffs Parkway  
 Colorado Springs, CO 80918  
 (719) 528-6133 FAX (719) 528-6848

REVISIONS			
NO.	DESCRIPTION	BY	DATE
1	BENCHMARK DATUM	RDD	05/25/04
2	ADDITIONAL TOPO	RDD	07/01/04

Notice: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

**CALL BEFORE YOU DIG...**  
 1-800-922-1987

TOPOGRAPHIC/IMPROVEMENT EXHIBIT A PORTION OF THE SW1/4 SW1/4 OF SEC. 23, T11S, R67W, OF THE 6TH P.M., IN THE CITY OF MONUMENT, EL PASO COUNTY, COLORADO		PROJECT NO. 03079	Drawn By: RDG Checked By: DVH	Date: 03/16/2004 Sheet: 1 of 1
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